

Attorney Docket: AVID.20

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	LUMPKIN)	EXAMINER:
SERIAL NUMBER:	10/679,127	ART UNIT:
FILING DATE:	OCTOBER 3, 2003	
TITLE:	BICYCLE GRIP	
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Mail Stop: Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

INFORMATION DISCLOSURE STATEMENT

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies of required documents enclosed, which may be material to examination of the above identified application.

TIME OF TRANSMITTAL

This Information Disclosure Statement is being filed under 37 CFR § 1.97(b). This Statement is filed within at least one of the following time periods:

- (a) within three months of the filing date of a national application (other than a CPA under 37 CFR § 1.53(d));
- (b) within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application;
- (c) before the mailing of a first Office Action of the merits; or
- (d) before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114.

No fee is believed to be due in this instance. However, the undersigned hereby authorizes the charge of any fees created by the filing of this document to deposit account number 19-5117.

37 CFR 1.8 CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on

Name: Lisa S. Suss

Signature:

The filing of this Information Disclosure Statement shall not be construed as an experimission against interest in any manner. This listed patents and publications are believed of interest herein and consideration and citation of as interest by Examiner is respectfully requested.

Respectfully submitted,

James L. Brown, #48,576 Swanson & Bratschun, LLC

1745 Shea Center Drive, Suite 330 Highlands Ranch, Colorado 80129 303.268.0066 303.268.0065 (FAX)

cc: Wayne Lumpkin

JAN 1 2 2004

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U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE ATTORNEY DOCKET NUMBER SERIAL NUMBER AVID.20 10/679,127

ast of Information Cited by Applicant

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APPLICANT

LUMPKIN
FILING DATE

OCTOBER 3, 2003

GROUP ART UNIT

			Г ОСТОВЕ	R 3, 2003		·	
			U.S. PATENT	DOCUMENTS			
EXAM. INITIAL		DOCUMENT NUMBER	DATE	NAME	CLS	SUB -CLS	FILE
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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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MAY 28, 1998

JAN 11, 2001

EXAMINER

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DATE CONSIDERED

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.